

# The Rose Society of South Australia Inc.



www.sarose.org.au



## The Rose Society of South Australia Inc. Established 1908

### President.

Mr Doug Gregory

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### Secretary

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### BRANCHES

#### South East Branch

##### President

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##### Secretary

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##### President

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##### Secretary

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##### President

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## Membership *entitles you to*

- Four bulletins issued each year with news of the Society's activities, calendar of events, cultural notes, member's advertisements, letters to the editor etc.
- The Australian Rose Annual
- Monthly Meetings and/or regular Branch activities with guest speakers, cultural information, library and trading tables.
- Free admission into the Spring & Autumn Shows, (when not combined with other organisations).
- Pruning Demonstrations
- Consulting Rosarian Advice
- Neutrog "Sudden Impact For Roses" and other approved products may be purchased twice yearly through the Society at **'members only'** special price.

Information updated September 2017

## Publications

### Bulletin

One copy posted to all members each quarter. New members provided with the most recent back issue. Subsequent copies and non-members \$1.00

### Rose Growing Guide and Advice on Pest and Diseases of Roses

One copy issued to new members and available to members of the public.

### Constitution & ByLaws

Available to new members via RSSA website. A hard copy is available to members upon request. Non-members \$2.00 per copy.

### Rose Show Schedule

Issued to members who have exhibited previously, and free to all other members upon request.

### National Rose Society of Australia Judging Roses – A handbook for Judges

One copy issued to new members and exhibitors upon request. Subsequent copies and Non-members \$4.00.

### Australian Rose Annual

Published by the National Rose Society of Australia, and issued to members during April/May each year.

### An Easy Guide to Exhibiting Roses

Issued free to members upon request. Non-members \$3.00

## Meetings

Meetings of the Society are held at the Burnside City Uniting Church, corner of Portrush Rd and Fisher St, Tasmore. Ample car parking is available.

**When** - *Second Wednesday of each month commencing at 7.45 pm (except January & December) when a social gathering is organised.*

*Each meeting features a guest speaker or presenter, a segment dealing with rose culture, a cut flower and floral art monthly competition. Trading tables, raffles and our library are regular items. Rose identification and cultural advice are also available. Supper is available at the close of the formal meeting.*

**Visitors** - *Visitors are welcome to our meetings.*

**AUTUMN ROSE SHOW**  
held in April each year  
and

**SPRING ROSE SHOW**  
held in October each year.

For further information,  
please check the web site.

### **Please complete this form and post to**

The Treasurer, RSSA, 7 Bluebell Court, Flagstaff Hill SA 5159  
Include a  
Cheque for \$..... Payable to The Rose Society of SA Inc.  
OR Please charge my VISA  MasterCard   
-----  CVV -----

Name on Card: .....  
Expiry Date: ...../.....  
Signature.....

OR Electronic Funds Transfer to The Rose Society of SA Inc.  
Bank SA BSB 105-086 Account 330083440  
Quote your telephone number & surname

### **APPLICATION FOR MEMBERSHIP**

I/We, (Dr., Mr., Mrs., Miss., Ms.) hereby apply to become a member/s of The Rose Society of South Australia Inc, and agree to be bound by the rules of the Society for the time being in force.

Person 1).....  
Person 2).....  
Postal  
Address.....  
Suburb/Town.....  
State.....Postcode.....  
Ph (hm).....(mobile).....  
email address (*print clearly*).....  
.....

Single membership is \$30.00, (thereafter \$25.00pa).  
Joint membership is \$35.00, (thereafter \$30.00pa)  
\*\*for any two single people in the same household, use Joint membership\*\*  
Junior Membership is \$5.00, (17 years & under)

**Subscriptions fall due on the 1<sup>st</sup> April annually.**

Signed.....  
Date.....

**Do you require a receipt** Yes  No

**Your name and suburb will be published in the New Members column in the next issue of the Bulletin.**  
**Please tick if unacceptable.**

**If you do not want to receive correspondence from Neutrog Australia please tick the box.**